FOI Leads

| • Finance | Send to : Personal Assistant to Assistant Director of Finance |
|------------------------------------|--|
| | Sign off required by: Assistant Director of Finance |
| | Escalate to Director of Finance and Strategy as required |
| Public Health | |
| Fertility | |
| Child Health | |
| • COVID-19 | Send to: |
| Screening – Cervical, Breast, AAA | Public Health Service Manager |
| Immunisation | Office Manager, Public Health |
| Health protection | |
| Resilience | Sign off required by: Public Health Service Managers |
| Drug & alcohol | Escalate to Director of Public Health as required |
| Health Improvement | |
| Dental Public Health | |
| Healthcare Public Health | |
| Community Work | |
| • Covid-19 | |
| Dental | |
| • Dietetics | Send to: HSCP/IJB - foi.ijb@fife.gov.uk |
| Palliative Care | Sign-off required by: Head of Services |
| Mental Health (inc CAMHS) | HOS – Community Care Services |
| Drugs/Alcohol | HOS - Primary and Preventative Services |
| Older People | HOS – Complex and Clinical Care Services |
| Physiotherapy | Escalation to Director of Health and Social Care as required |
| Learning Disabilities | |
| Equality and Diversity/Translation | |
| Rheumatology | |

| | A | |
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| • | Accommodation services | |
| • | Clinical Psychology | |
| • | Children's services | |
| • | Sexual health | |
| • | Health promotion and improvement | |
| • | Self directed support | |
| • | Workforce | |
| • | Recruitment | Send to: fife.workforcefoi@nhs.scot |
| • | Agenda for Change | Sign off: Head of Workforces and/or Deputy Director |
| • | Organisational Development/ Training | of Workforce Escalate to Director of Workforce as required |
| • | NHS Policy | |
| • | Acute Service(s)/Planned Care | |
| • | Leadership for Doctors/Dentists in ASD | |
| • | Overview & Assurance of Quality and Safety | |
| • | Medical workforce planning | |
| • | Midwifery, paediatrics and neonates | |
| • | Tissue Viability | |
| • | Volunteers | |
| • | Health promotion | |
| • | Nurse bank | Send to Personal Assistant to Director of Acute Services: |
| • | VHK site management | Sign off: Director of Acute Services |
| • | Anaesthetics | |
| • | Admissions Unit 2 | |
| • | Breast Surgery | |
| • | Cancer Service | |
| • | Day intervention unit | |
| • | ENT (ear nose and throat) | |
| • | Endoscopy | |
| • | General Surgery | |
| • | Ophthalmology (incl. Orthoptics) | |

- Oral & Maxillofacial surgery
- Orthopaedic & Trauma surgery
- Orthodontics
- Pain management
- Plastic surgery
- Theatres & day surgery
- Urology (incl. Diagnostic & treatment centre)
- Vascular surgery
- Acute medicine
- Infectious diseases
- Admissions unit 1
- Assessment & IP
- Emergency department
- Emergency care
- Ambulatory services
- ECAS
- Outpatients Parenteral antimicrobial therapy (OPAT)
- Critical care services
- Cardiology
- Clinical intervention unit
- Clinical oncology
- Dermatology / endocrinology/ diabetes
- Gastroenterology
- General medicine
- Haematology
- Medical oncology
- Medicine of the elderly
- Nephrology
- Neurophysiology
- Outpatient departments

| | Description of Patrice | |
|---|---|---|
| • | Respiratory medicine | |
| • | Stroke medicine | |
| • | Rapid assessment & discharge services | |
| • | Gynaecology | |
| • | Maternity services | |
| • | Radiology | |
| • | Maternity | |
| • | Laboratories – Donna Galloway | |
| • | Medical photography therapies and rehab | |
| • | Estates and Facilities | |
| • | Lands/Buildings | |
| • | Capital Planning | |
| • | Repairs and Maintenance | |
| • | Asbestos | |
| • | Emergency Doors | |
| • | Lifts | |
| • | Roads | |
| • | Signage | |
| • | Sterile Services | |
| • | Energy | |
| • | Sustainability | Send to: Personal Assistant – Estates and Facilities |
| • | Health and Safety | |
| • | Violence & Aggression | Sign off required by: Director of Property and Asset Management |
| • | Manual Handling | |
| • | Falls | |
| • | Gritting | |
| • | Gardening | |
| • | Medical Equipment | |
| • | Medical Gas | |
| • | Fire | |
| • | Contracts | |
| • | Pest control | |
| • | Smoking | |
| • | Security | |
| • | Car Parking | |

| • | CCTV | |
|---|--------------------------------|---|
| • | PFI/PPP Building Contracts | |
| • | Catering | |
| • | Portering | |
| • | Domestic Services | |
| • | Litter | |
| • | Rest & Relaxation Spaces | |
| • | Vaccination Centres | |
| • | Motor Vehicles | |
| • | Waste | |
| • | Laundry | |
| • | Vending | |
| • | Mail Room | |
| • | Staff Accommodation | |
| • | Taxi Services | |
| • | Entertainment Systems | |
| • | Aerials/Masts | |
| • | Disabled Facilities | |
| | | |
| • | Nursing | Send to: Personal Assistant to Nurse Director |
| • | Patient Relations/Complaints | |
| • | Risk | Sign off required by: Director of Nursing (or as advised) |
| • | Datix | |
| • | Medical | Personal Assistant to Medical Director and Corporate |
| | | Caldicott Guardian |
| • | Primary Care (HCSP) | Sign off required by: Medical Director and Corporate |
| | | Caldicott Guardian |
| • | Digital & Information | Send to: Personal Assistant to Associate Director of |
| • | Job planning | Digital and Information |
| | | Sign off required by: Associate Director of Digital and Information |
| | | in ornation |
| • | Procurement | Send to: Head of Procurement & Procurement Team |
| • | Contract | Lead |
| • | Nutrition & Clinical Dietetics | |
| • | Child healthy weight program | Send to: Nutrition & Dietetics team email |
| • | Nutritional issues | fife.nutritionclinicaldietetics-hos@nhs.scot |
| | Malnutrition | |
| | Manufillon | |

| Eating disorders | | |
|-------------------------------------|---|--|
| Adult weight management | | |
| Childrens cows milk protein allergy | | |
| • IBS | | |
| Coealiac disease | | |
| Planning & Performance | Send to: Planning and Performance Manager | |
| | Sign off by: Associate Director of Planning and Performance | |
| Cancer Transformation | Send to – Cancer transformation manager | |
| | Send to - Cancer audit & performance manager | |
| | Sign off by: Medical Director or Director of Acute Services | |
| Long Covid | Send to / Sign off – Medical Director or Director of Public Health | |
| Winter Plan for H&S Care | Send to / Sign off - Associate Director of Planning and Performance | |
| Equality & Human Rights | Fife.equalityandhumanrights@nhs.scot | |
| Equality & Diversity | - inc.equalityariumamignis@ms.scot | |
| NOT ON AXLR8 – PLEASE EMAIL DIRECT | | |
| Payroll | Send to / Sign off: Head of Payroll Services | |
| Pharmacy/Medicines | | |
| (Always send by email to both | For action, send to both addresses: | |
| addresses) | fife.pharmacyservicesadminteam@nhs.scot | |
| | fife.fifemedicinesmanagement@nhs.scot | |
| | Sign off required by Director of Pharmacy and Medicines, in absence Deputy Director of Pharmacy and Medicines or Head of Pharmacy | |
| | | |
| Information Services | Information Services Team: fife.informationservices@nhs.scot | |
| | Sign off by: Associate Director of Digital and Information / Relevant Route as per this appendix for data linked to service performance | |
| Medical Physics | Send to / sign off - Medical Physics Manager | |
| Legal Services | Team email - fife.legalservices@nhs.scot | |
| | Sign off required by: Legal Services Manager | |

*** CHIEF EXECUTIVE OVERVIEW ***

Requests which feature:

- COVID information
- High financial expenditure
- An emerging 'current affairs' situation
- Political activity
- Other similarly contentious subject matters

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Please escalate the finished response to the Chief Executive via their PA Valerie Muir [Valerie.Muir@nhs.scot]. Please include the responsible Director/s in this escalation

- Quote the FOI ref number
- Cite which Director has signed off the request
- CC Comms for visibility [fife.communications@nhs.scot]
- Provide deadline for request to be returned to FOI Team